

SOUTHPORT DISTRICT RIFLE CLUB

ATTENDANCE REGISTER - FIRERS SIGNING IN SHEET

|  |  |  |  |        |  |  |  |
|--|--|--|--|--------|--|--|--|
| Date:  |  |  |  | Range: |  |  |  |
| FIRERS CAN ONLY BE SIGNED IN BY A COMMITTEE MEMBER |  |  |  |        |  |  |  |

| Serial | Firer<br>Print Name | Firer's<br>Signature | Committee<br>Member<br>Signature | Firearms<br>Serial<br>Numbers <sup>1</sup> | Firearm<br>Type <sup>2</sup> | Firearm<br>Calibre<br>Used | Firearm<br>Calibre<br>Used |
|--------|---------------------|----------------------|----------------------------------|--|------------------------------|----------------------------|----------------------------|
| 1      |                     |                      |                                  |  |                              |                            |                            |
| 2      |                     |                      |                                  |  |                              |                            |                            |
| 3      |                     |                      |                                  |  |                              |                            |                            |
| 4      |                     |                      |                                  |  |                              |                            |                            |
| 5      |                     |                      |                                  |  |                              |                            |                            |
| 6      |                     |                      |                                  |  |                              |                            |                            |
| 7      |                     |                      |                                  |  |                              |                            |                            |
| 8      |                     |                      |                                  |  |                              |                            |                            |
| 9      |                     |                      |                                  |  |                              |                            |                            |
| 10     |                     |                      |                                  |  |                              |                            |                            |
| 11     |                     |                      |                                  |  |                              |                            |                            |
| 12     |                     |                      |                                  |  |                              |                            |                            |
| 13     |                     |                      |                                  |  |                              |                            |                            |
| 14     |                     |                      |                                  |  |                              |                            |                            |
| 15     |                     |                      |                                  |  |                              |                            |                            |
| 16     |                     |                      |                                  |  |                              |                            |                            |
| 17     |                     |                      |                                  |  |                              |                            |                            |
| 18     |                     |                      |                                  |  |                              |                            |                            |
| 19     |                     |                      |                                  |  |                              |                            |                            |
| 20     |                     |                      |                                  |  |                              |                            |                            |

SEE OVER FOR RCO, FIRST AID, MARKERS' GALLERY (BUTTS), LOOKOUTS

By signing this form, I am confirming that I have read or have been briefed on the Range Standing Orders and or the Range Safety Document for the range I will be firing on.

<sup>1</sup> As recorded in the personal log of each firer or from FAC.

<sup>2</sup> Bolt Action, Rimfire, semi auto etc.

SOUTHPORT DISTRICT RIFLE CLUB

|                             |      |
|-----------------------------|------|
| RCO                         | NAME |
|                             |      |
|                             |      |
| FIRST AID                   | NAME |
|                             |      |
|                             |      |
| MARKERS' GALLERY<br>(BUTTS) | NAME |
|                             |      |
|                             |      |
| LOOKOUTS                    | NAME |
|                             |      |

COMMENTS :